



छविसपाथिभेरा गाउँपालिका

गाउँ कार्यपालिकाको कार्यालय

ब्यासी, बझाङ

सुदूरपश्चिम प्रदेश, नेपाल



पत्र संख्या: ०७९/०८०

मिति २०७९/०६/२८

च.नं. : २६९

विषय :- उत्पादक वा अधिकृत बिक्रेताद्वारा निर्धारित दरमा (क्याटलग सपिङ्ग) विधिबाट एम्बुलेन्स खरिद गर्ने सम्बन्धी सूचना ।

(प्रथम पटक प्रकाशित मिति २०७९/०६/२८)

सार्वजनिक खरिद ऐन, २०६३, को दफा ८ को उपदफा (क) को ८, सार्वजनिक खरिद नियमावली २०६४ को नियम ३१ ख तथा उत्पादक वा अधिकृत बिक्रेताद्वारा निर्धारित दरमा (क्याटलग सपिङ्ग) खरिद गर्ने कार्यविधि, २०७४ बमोजिम यस गाउँपालिकाको प्रयोजनको लागि आवश्यक एम्बुलेन्स उपलब्ध गराउन इच्छुक उत्पादक कम्पनि वा त्यसको अधिकृत/आधिकारिक बिक्रेताले कम्पनि/फर्म दर्ताको प्रमाण-पत्र, उत्पादन अनुमति वा उत्पादकले आधिकारिक बिक्रेता तोकेको पत्र, मूल्य अभिवृद्धि कर दर्ता प्रमाणपत्र र आ.ब.२०७८/०७९ को कर चुक्ता प्रमाणपत्र लगायतका कागजात सहित सार्वजनिक खरिद नियमावली, २०६४ को नियम ३१ ख को उप नियम २ अनुसार तोकिएको स्पेसिफिकेशन, गुणस्तर, कम्पनीको मूल्य खुल्ने कागजात र सुविधा सहितको बिबरण (क्याटलग/ब्रोसर) समेत संलग्न गरी सूचना प्रकाशित भएको मितिले ७ दिन भित्र कार्यालय समयमा निवेदन दर्ता गर्न हुन सम्बन्धित उत्पादक वा आधिकारिक बिक्रेताको जानकारीका लागि यो सूचना प्रकाशित गरिएको छ । निवेदन दर्ता गर्ने अन्तिम दिन सार्वजनिक बिदा परेमा त्यस पछि कार्यालय खुल्ने दिन निवेदन दर्ता गर्न सकिने छ । एम्बुलेन्सको स्पेसिफिकेशन यस कार्यालयको website: www.chhabispathivera019.gov.np बाट डाउनलोड गर्न सकिने छ ।

Soft copy कार्यालयको इमेल info.chhabispathivera019@gmail.com मा समेत पठाउन सकिने छ ।

सम्पर्क नं. 9848229781/9848481780

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गणेश बहादुर ऐडी
नि. प्रमुख प्रशासकीय अधिकृत

Type of vehicle	Requirement (General Specification)	Quantity
Ambulance	Hard Top Jeep, 4WD, Type B, Van/Jeep, Right Hand Drive modle suitable for driving in Nepal, Gross vehicle wight of the vehicle shall not less then 2500 kgs and shall have seating capacity for atleast driver, co-passenger and patient.	1(one)

“नतिजा मुखी प्रशासन सम्बुद्धि र सुशासन”

Email :- info.chhabispathivera019@gmail.com

Technical Specifications



Ambulance

Qty: 1 Unit

S.N.	CRITERIA	REQUIREMENTS	OFFERED SPECIFICATION
1	General	Van/Jeep/Pickup type Ambulance, Right hand drive with 4X4 drive system. Suitable for operation under on road and general off road and also rough working conditions and adverse climatic condition at operating altitude of 2500 m and ambient temperature varying between -5 to 50 degree centigrade Seating Arrangement: Driver + 1 Medical Personnel + 1 Patient (in laying condition) + At least 3 attendants	Make: Model: Country of Origin:
2	Dimension and weight	Gross Vehicle weight should not be less than 2450 kg Minimum ground clearance should not be less than 180 mm	
3	Engine	Water cooled Diesel Engine, developing maximum power output not less than 45 kW and maximum torque should not be less than 190 Nm (engine fully equipped with accessories) at governed RPM for efficient full load operation of van at operating conditions as stated in the bid documents, shall be equipped with cold starting device, direct electric starting system.	Make: Model:
4	Emission Standard	The emission standard of the offered vehicle must be in compliance with or superior than the applicable Standard as prescribed by "Nepal Vehicle Mass Emission Standard" which is to be certified by Department of Transport Management.	
5	Gauges	Gauges and meters as necessary for efficient operation and maintenance.	
6	Clutch	Heavy duty disc type	
7	Transmission	Manual shift at least five forward and one reverse, all forward synchromesh.	
8	Suspension	Front: Heavy duty double wishbone with coil spring or Semi Elliptical leaf springs with shock absorbers or equally suitable type. Rear: Semi Elliptical multi leaf springs or equally suitable type.	
9	Tires	Standard Size	
10	Steering	Power Assisted/ Power Steering	
11	Brakes	Hydraulic brake on all wheels with mechanical parking brake. Front: Disc Rear: Disc/Drum	
12	Cab	All steel cab with insulated roof, laminated glass windscreen, wipers, glass windows on doors, proper ventilated system, comfortable seats with separate adjustable seat for driver, sun visor.	
13	Chassis and frame	Heavy duty type	

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14	Essential Accessories	1. Head light, tail and rear light and turn signals 2. Cabin lights 3. Front and rear toe hooks 4. Heavy duty front bumper 5. Spare wheel with tire and tube 6. Hydraulic Jack with handle 7. Revolving Light 8. 3 Tone Siren, Amplifier and PA System Equipped with all accessories offered in standard model but not limited to the above items.	
15	Medical Equipment	Equipped with all the medical equipment offered in Category-B (Basic Life Support, BLS) Ambulance or more.	
16	Stickers/Logos	Affixed with Stickers, Logos and Writings as prescribed by "Guidelines for Integrated Ambulance and Pre-Hospital Service Operation 2077".	
17	Instructions	All signs and instructions in the equipment shall be in English	
18	Manuals	One copy of the Operator's and Owner's Instructions and Maintenance manual in English shall be supplied with each equipment	
19	Tools	A set of tools as required for general maintenance shall be supplied with in a lockable tool box for each unit	
20	Color	Standard Color	
21	Proven performance	The equipment offered shall be a current model under standard production by the manufacturer for at least one year	
22	Warranty	Manufacturer shall provide a minimum of one year warranty after acceptance.	
23	Delivery	The Ambulance, RHD, (4X4)- 1 unit shall be delivered to: "Office of Rural Municipal Executives, Chabispalthivera Rural Municipality, Byasi, Bajhang".	

Note:

- The major items are indicated by bold and highlighted letters/alphabets/figures in the technical specifications. Non-compliance of these major items will result in non-responsiveness of the bid offer.
- The bidders are required to submit the detailed list of all medical equipment offered with the Ambulance. The medical equipment offered shall not be less than that offered in Type-B (Basic Life Support, BLS) as stated in "Guidelines for Ambulance and Pre-Hospital Service Operation, 2077".

Bidder's Signature

Date

Prepared By:




2078/06/06
Bharat Pathiak

Senior Divisional Engineer (Mechanical)

Bheri Babai Diversion Multipurpose Project

Nepal Engineering Council Number: 1178'A'

Date: 2079/06/06


गणेश बहादुर पौडेल
जिल्ला प्रशासकीय अधिकारी